



City of
Woodson Terrace

March 19th, 2026

4323 Woodson Road
Woodson Terrace, MO 63134
Office: 314-427-2600
Fax: 314-427-0571

**BOARD OF ALDERMAN MEETING
7PM**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **CLOSED SESSION**
- 5) **APPROVAL OF MINUTES (February 19th, 2025)**
- 6) **APPROVE PAYMENT OF BILLS**
- 7) **OPEN FORUM FOR CITIZENS**

- 8) **REPORT OF OFFICERS:**
 - A. **POLICE DEPARTMENT**
 - B. **COLLECTOR**
 - C. **CITY ADMINISTRATOR**
 - D. **CITY CLERK**
 - E. **COURT CLERK**
 - F. **CITY CONSULTANT**
 - G. **CITY ATTORNEY**
 - H. **ALDERMAN COMMENTS**
 - I. **MAYOR**

- 9) **REPORT OF COMMITTEES:**
 - A. **M. ZAIZ – PUBLIC WORKS COMMITTEE**
 - B. **MILLS – BUDGET, WAGE & JOB STUDY COMMITTEE**
 - C. **WILLEY – PLANNING & ZONING COMMITTEE**
 - D. **MILLS– ECONOMIC DEVELOPMENT COMMITTEE**
 - E. **WILLEY – SPECIAL PROJECTS/PARK BOARD COMMITTEE**
 - F. **C. MARTIN – VETERAN’S COMMITTEE**



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10) LEGISLATION

- A. RESOLUTION R1-2026 - A RESOLUTION TO IMPLEMENT THE MISSOURI BLUE SHIELD PROGRAM TO RECOGNIZE COMMUNITIES DEDICATED TO EFFECTIVE LAW ENFORCEMENT AND COMMUNITY SAFETY**

- B. BILL 2249 – AN ORDINANCE AMENDING ORDINANCE 2070 RELATING TO THE COMPENSATION OF THE CITY CLERK, THE FINANCE MANAGER/ DEPUTY CITY CLERK, COURT ADMINISTRATOR, DEPUTY COURT CLERK/ CLERK, THE CITY COLLECTOR / DEPUTY CITY CLERK**

11) ADJOURNMENT

"Notice: The Board of Aldermen may at any time during this meeting vote to enter closed session pursuant to Section 610.021 RSMo. to discuss Legal (1), real estate (2), personnel actions (3), contracts (12), or personnel records (13), or any other matter which is considered closed under the law."