

# City of Woodson Terrace

4323 Woodson Road Woodson Terrace, MO 63134 Office: 314-427-2600 Fax: 314-427-0571 www.woodsonterrace.net

Missouri

## AGENDA

### REGULAR BOARD OF ALDERMAN MEETING

Woodson Terrace City Hall

7:00PM - June 21,2018

1. CALL TO ORDER

- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF MINUTES (MAY 17<sup>TH</sup>)
- 5. APPROVE PAYMENT OF BILLS
- 6. OPEN FORUM FOR CITIZENS
- 7. REPORT OF OFFICERS:
  - A. POLICE CHIEF
  - **B. COLLECTOR**
  - C. CITY ADMINISTRATOR
  - D. CITY CLERK
  - E. COURT CLERK
  - F. CITY ATTORNEY
  - G. ALDERMAN COMMENTS
  - H. MAYOR
- 8. REPORT OF COMMITTEES:
  - A. M.ZAIZ PUBLIC WORKS COMMITTEE
  - B. HOGAN BUDGET, WAGE & JOB STUDY COMMITTEE
  - C. MILLS PLANNING & ZONING COMMITTEE
  - D. JCONLON MUNICIPAL LEAGUE OF METRO ST. LOUIS
  - E. MAYOR- ECONOMIC DEVELOPMENT COMMITTEE
  - F. WILLEY SPECIAL PROJECTS/PARK BOARD COMMITTEE
  - G. MARTIN VETERAN'S COMMITTEE/SENIORS
- 9. LEGISLATION/RESOLUTIONS:
- 10. LEGISLATION:

RESOLUTION 4-2018 RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF WOODSON TERRACE AUTHORIZING THE MAYOR TO ENTER INTO A PURCHASE AND SALE AGREEMENT WITH YURIY HETSCO FOR THE PURCHASE OF THREE PROPERTIES.

#### **BILL 2107**

AN ORDINANCE ADOPTING THE BUDGET FOR THE CITY OF WOODSON TERRACE FOR THE FISCAL YEAR COMMENCING JULY 1, 2018 AND ENDING JUNE 30, 2019, MAKING APPROPRIATIONS FOR THE EXPENDITURES PROVIDED FOR IN SAID BUDGET

#### **BILL2108**

AN ORDINANCE AMENDING ORDINANCE 1940, WHICH CREATED FOUR GRADES AND A SALARY FOR THE CITY ADMINISTRATOR, BY ESTABLISHING FIVE GRADES AND COMMENSURATE SALARIES FOR THE CITY ADMINISTRATOR.

#### 11. APPROVAL OF LIQUOR LICENSES

- A-1 LIQUOR (WOODSON HILLS LIQUOR )
- ERIO'S PIZZA
- HILTON HOTEL RESTAURANT
- HOLIDAY INN ST. LOUIS AIRPORT
- MALINTZI MEXICAN GROCERY
- YESTERDAY'S

#### **12. APPOINTMENTS:**

- PRESIDENT OF THE BOARD OF ALDERMAN ONE YEAR
- ADMINISTRATIVE ASSISTANT ONE YEAR
- CITY ATTORNEY ONE YEAR
- CITY ADMINISTRATOR -2 YEARS
- CHIEF OF POLICE –ONE YEAR
- CITY CLERK ONE YEAR
- MUNICIPAL JUDGE AND PROSECUTOR APPOINTED LAST YEAR FOR 2 YEARS.

#### **13. COMMITTEE APPOINTMENTS:**

- BUDGET, WAGE & JOB STUDY
- PUBLIC WORKS
- PLANNING & ZONING
- ECONOMIC DEVELOPMENT
- SPECIAL PROJECTS / PARK BOARD

#### 14. SPECIAL CLOSED SESSION

15. CLOSED SESSION – 610.021 (1)

Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys. However, any minutes, vote or settlement agreement relating to legal actions, causes of action or litigation involving a public governmental body

#### **16. ADJOURNMENT**